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CONFIRMATION NO. 1116

<b>SERIAL NUMBER</b> 10/713,281	<b>FILING OR 371(c) DATE</b> 11/14/2003 <b>RULE</b>	<b>CLASS</b> 348	<b>GROUP ART UNIT</b> 2622	<b>ATTORNEY DOCKET NO.</b> 200312360
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**APPLICANTS**  
 Winthrop D. Childers, San Diego, CA;

**\*\* CONTINUING DATA \*\*\*\*\***  
 This application is a CIP of 10/608,941 06/26/2003 PAT 6,860,606 which is a CIP of 10/349,047 01/21/2003  
 which is a CIP of 10/309,425 12/03/2002  
 which is a CIP of 10/138,765 05/03/2002 *yes me*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***  
*none me*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
**\*\* 02/19/2004**

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 6	<b>TOTAL CLAIMS</b> 34	<b>INDEPENDENT CLAIMS</b> 4
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature <i>[Signature]</i> Initials				

**ADDRESS**  
 22879

**TITLE**  
 Projection system with adjustable aspect ratio optics

<b>FILING FEE RECEIVED</b> 1108	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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